



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

## CONFIRMATION NO. 2006

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/566,147		623	3738	DEP5050USPCT

**APPLICANTS**

Richard Farrar, North Yorkshire, UNITED KINGDOM;  
 Liam Rowley, West Yorkshire, UNITED KINGDOM;  
 Andrew Cohen, East Yorkshire, UNITED KINGDOM;  
 James Brooks, Ilkley, UNITED KINGDOM;  
 Chitraranjan S. Ranawat, Alpine, NJ;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/GB04/00507 02/09/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0302944.4 02/08/2003  
 UNITED KINGDOM 0326854.7 11/17/2003

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

08/26/2009

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		UNITED KINGDOM	6	31	2

**ADDRESS**

PHILIP S. JOHNSON  
 JOHNSON & JOHNSON  
 ONE JOHNSON & JOHNSON PLAZA  
 NEW BRUNSWICK, NJ 08933-7003  
 UNITED STATES

**TITLE**

Knee joint prosthesis

<b>FILING FEE RECEIVED</b> 1602	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit